

Town of Uxbridge Conservation Commission 21 South Main Street Uxbridge, MA 01569 508-278-8600 x 2020



POSTED UMB TOWN OF FRY

2023 AFR ZR ##12134

Board or Commission:

CONSERVATION COMMISSION MEETING

Meeting Date & Time:

Monday May 1, 2023 at 6:30pm

Location:

LOWER TOWN HALL Meeting Room

Uxbridge Town Hall, 21 South Main Street, Uxbridge MA 01569

PUBLIC HEARINGS

1. Notice of Intent (NOI) DEP #312-1147, Elmstreet Extension, Map 11, Parcel 2436

Applicant: James Smith

Representative: Mark Allen, Allen Engineering & Associates, Hopedale, MA

Project Description: Installation of an infiltration basin and roadway construction within 100-feet of a Bordering Vegetative

Wetland (BVW). Continued, public hearing opened 3/6/23

2. Notice of Intent (NOI) DEP #312-1148 56 Tucker Hill Road, Map 29, Parcel 537

Applicant: Craig Haringa & Felicia Brown

Representative: Karen Keegan, Allen Engineering & Associates, Hopedale, MA

Project Description: Construction of an approximately 1,024 square foot detached garage building within the 100-foot

Buffer Zone to a Bordering Vegetated Wetland.

3. Request for Determination of Applicability (RDA) 39 Tabor Road, Map 41, Parcel 1281

Applicant: Josh Wood Representative: N/A

Project Description: The proposed project is for the construction of an inground swimming within 100-foot Buffer Zone to a

Bordering Vegetated Wetland. Continued, public hearing opened 3/6/23

4. Request for Determination of Applicability (RDA) 97 Old Millville Road, Map 35, Parcel 4719

Applicant: Brian Cormier

Representative: Joey St. Germain, Franca Services

Project Description: Construction of a deck and a spa within the 200-foot Riverfront Area and Bordering Land Subject to

Flooding associated with the Blackstone River.

WETLAND UPDATES AND ISSUES

1. Discussion of site compliance regarding active & expired Orders of Conditions

REPORTED/ONGOING VIOLATIONS

- 1. DEP# 312-1086 Tea Party Drive
- 2. 620 Hartford Avenue East
- 3. 650 Quaker Highway
- 4. 102 Homeward Avenue
- 5. DEP File #312-1100 44 Hollis Street

PROCESSING

1. Minutes 3/20/23, 4/3/23, and 4/18/23

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, May 15, 2023